PTO/SB/21 (08-03) Approved for use through 07/31/06. OMB 0651-0031

	_	Application Number	10/617,982
TRANSMITTAL		Filing Date	July 10, 2003
FORM		First Named Inventor	Shimon Hochbaum
(to be used for all correspondence after	initial filing)	Group Art Unit	Unknown
		Examiner Name	Unknown
Total Number of Pages in This Submission 2		Attorney Docket Number	200-65500 (2003-00209)
	ENCL	OSURES (check all that apply)	
Fee Transmittal Form		ment Papers Application)	After Allowance Communication to Group
Fee Attached	☐ Drawin	ıg(s)	Appeal Communication to Board of Appeals and Interferences
Amendment/Response	Licens	ing-related Papers	Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)
After Final (Response)	and Ac	n Routing Slip (PTO/SB/69) ccompanying Petition	Proprietary Information
Affidavits/declaration(s)		n to Convert to a ional Application	Status Inquiry
Extension of Time Request		of Attorney By Assignee and ishment of Right of Assignee to cute Under 37 CFR §3.73(b)	Other Enclosure(s) (please identify below):
Express Abandonment Request		nal Disclaimer	Return Receipt Postcard Certificate of Mailing
		st for Refund umber of CD(s)	
Certified Copy of Priority Document(s)	Rema		.1
Response to Missing Parts/ Incomplete Application			
Response to Missing Parts under 37 CFR 1.52 or 1.53		·	
SIGN	ATURE OF	APPLICANT, ATTORNEY, O	R AGENT
Firm or Individual name  Mark C. Pickering	g, Reg. No. 36	,239	
Signature Mull	1. Du	1	
Date February 6, 2004	,		
	CEI	RTIFICATE OF MAILING	
hereby certify that this correspondence addressed to: Commissioner for Patents			tal Service as <u>first class mail in an envelop</u> on this date: February 6, 2004
Typed or printed name Robin L. Kir	ıg	7	
Signature	\n\D		Date February 6, 2004

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer II.S. Patent and Trademark Officer II.S. Pagent II.S. be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



Attorney Docket No. 200-65500 [2003-00209]

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE APPLICATION FOR UNITED STATES PATENT

In re Patent Application of	) Group Art Unit: Unknown
Shimon Hochbaum	) Examiner: Unknown
Appln. No. 10/617,982	POWER OF ATTORNEY BY ASSIGNEE AND STABLISHMENT OF RIGHT OF ASSIGNEE
Filed: July 10, 2003	TO PROSECUTE UNDER 37 C.F.R. §3.73(b)
For: OPTICAL LINE TERMINAL AND METHOD THAT STORE THE IDENTITY NUMBERS OF A NUMBER OF OPTICAL NETWORK TERMINALS THAT ARE ASSOCIATED WITH A SINGLE NETWORK END POINT	

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313

Sir:

ADVANCED FIBRE COMMUNICATIONS, INC., assignee of the entire right, title and interest in the above-identified application by assignment dated July 9, 2003, which assignment is recorded in the U.S. Patent and Trademark Office at Reel 014281, Frame 0700, hereby appoints the Law Offices of Mark C. Pickering, a firm composed of: Mark C. Pickering (36,239) as our attorney to prosecute the above-identified application, and to transact all business in the U.S. Patent and Trademark Office connected therewith.

Mark C. Pickering
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Petaluma, California 94953-0300
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Customer No. 33402

The undersigned (whose title is supplied below) is empowered to sign this statement on behalf of the assignee.

	ADVANCED FIBRE COMMUNICATIONS, INC.			
Dated: _	24/04	By: Aumwhar		
	111	Name: Amy M. Paul		
		Title: Vice President and General Counsel	_	